



# KHSAA Regional Softball Tournament Financial Report

KHSAA Form SB108  
Rev. 4/06

(return one copy to KHSAA by prescribed deadline.)

REGION # 8

HELD AT Shelby County Athletic Complex DATES 5/25/09 - 5/27/09

|        |                                                                                                                                    |          |          |         |
|--------|------------------------------------------------------------------------------------------------------------------------------------|----------|----------|---------|
| Part A | REVENUE ITEMS                                                                                                                      | Price(s) | Receipts | Totals  |
|        | Ticket Sales                                                                                                                       |          | 3364.25  |         |
|        | Broadcasting                                                                                                                       |          |          |         |
|        | Sponsorship                                                                                                                        |          |          |         |
|        | TOTAL REVENUE (1)                                                                                                                  |          |          | 3364.25 |
| Part B | EXPENSE ITEMS                                                                                                                      |          | Expenses |         |
|        | Game Umpires                                                                                                                       |          | 1265.-   |         |
|        | Trophies                                                                                                                           |          | 437.72   |         |
|        | Travel for Participating Teams                                                                                                     |          |          |         |
|        | Other Itemized Expenses approved by majority vote of schools in tournament (provide separate listing or list on back of this form) |          | 695.94   |         |
|        | TOTAL EXPENSES (2)                                                                                                                 |          |          | 2498.66 |
| Part C | Net Profit (Part A (1) minus Part B (2) total)                                                                                     |          |          | 865.59  |
| Part D | Allowance to Host School                                                                                                           |          | - 0 -    |         |
| Part E | Profit Subject to Division by Schools (Part C minus Part D)                                                                        |          |          | 865.59  |
| Part F | Amount set aside for non participating schools by vote of ALL schools per Constitution Article VII, Section 2                      |          | - 0 -    |         |
| Part G | Amount to be Divided Among Participating Schools (Part E minus Part F)                                                             |          |          | 865.59  |

## LIST BELOW INDIVIDUAL AMOUNTS FOR REGIONAL TOURNAMENT NET PROFITS FROM PART E ABOVE, NOT INCLUDING TRAVEL EXPENSES

| School       | Amount | School        | Amount | School | Amount |
|--------------|--------|---------------|--------|--------|--------|
| Shelby Co.   | 108.19 | Watson-Vernon | 108.20 |        |        |
| Oleham Co.   | 108.20 | South Oldham  | 108.20 |        |        |
| Qwen Co.     | 108.20 |               |        |        |        |
| Simon Kenton | 108.20 |               |        |        |        |
| Anderson Co. | 108.20 |               |        |        |        |
| Henry Co.    | 108.20 |               |        |        |        |

## PAID ATTENDANCE BY SESSIONS (Tickets Sold NOT money received)

| Session | Paid |
|---------|------|
| 1       |      |
| 2       |      |
| 3       |      |
| 4       |      |
| 5       |      |
| 6       |      |
| 7       |      |
| Total   |      |

**\*\* NOTE \*\* IF ANY OTHER PLAN FOR THE DIVISION OF TOURNAMENT RECEIPTS IS USED, A MAJORITY VOTE OF THE PARTICIPATING SCHOOLS MUST BE OBTAINED, DOCUMENTED, AND SENT TO THE KHSAA.**

[Signature]  
MANAGER

Shelby Co.  
SCHOOL

(502) 633-2344  
DAYTIME PHONE

|                    |        |
|--------------------|--------|
| Balls/Scorebook    | 65.94  |
| Tournament Manager | 150. - |
| Bookkeeper         | 50. -  |
| Announcer          | 140. - |
| Scorebook          | 140. - |
| Parking            | 150. - |